附件

2018年“最美水院人”候选人推荐表

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 姓 名 |  | | | | | | | 民族 |  | | | | 性别 |  | 照片  （2寸彩照） |
| 出生年月 |  | | | 政治面貌 | |  | | | 文化程度 | |  | | | |
| 参加工作（学习）时间 |  | | | | | 参选类型  （五大类中选其一） | | |  | | | | | |
| 手机号 |  | | | | | | | | | 部门 | |  | | | |
| 获主要奖励 |  | | | | | | | | | | | | | | |
| 主要事迹（约1000字，可另附页） |  | | | | | | | | | | | | | | |
| 主 要 事 迹 |  | | | | | | | | | | | | | | |
| 党总支（直属党支部）推荐意见（个人推荐的此栏不填） | 盖    章                           年    月    日 | | | | | | | | | | | | | | |
| 校文明委意见 | 盖    章                       年    月    日 | | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  | |  | |  | |  |  |  |

**备注：需至少提供一张与评选类型相符的工作照片**